Introduced by: Bill Reams

Proposed No.:

79-1599

MOTION NO.

A MOTION authorizing the King County Executive to execute a memorandum of agreement between King County and the City of Duvall for the provision of law enforcement services.

WHEREAS, the City of Duvall has requested to contract with

King County for the purpose of securing law

enforcement service within its boundaries, and has appropriated

\$19,000 for 1980 law enforcement services, and

WHEREAS, the county is capable of extending law enforcement service into the geographical area under the city's jurisdiction, and

WHEREAS, pursuant to RCW 39.34.080, one or more public agencies may contract to perform governmental services, provided that the contract is authorized by the govening body of each party to the contract,

NOW THEREFORE, BE IT MOVED by the Council of King County:

The King County Executive is hereby authorized to execute
the memorandum of agreement in substantially the same form as
attached for the purpose of providing law enforcement services
during 1980 to the City of Duvall for the amount of \$19,000.

Be it further moved: The Department of Budget and Program
Development is requested to review the method utilized by the
Department of Public Safety to assign a value to the level of
service provided, as well as alternative methods. The department

DEC24 P2: 5

shall transmit a report to the Council prior to the submittal of 1981 law enforcement contracts for Council authorization. One element of the report shall consider basing the amount to be reimbursed to King County on assessed valuation within the jurisdiction.

PASSED this 2nd day of \_

anuary, 1900.

KING COUNTY COUNCIL KING COUNTY, WASHINGTON

Chairman

ATTEST:

Deputy Cterk of the Council

approved the 11th day of James, 1980

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## MEMORANDUM OF AGREEMENT

This is a Memorandum of an Agreement between King County, a charter county government under the Constitution and laws of the State of Washington, hereinafter referred to as "the County", and the City of Duvall, a corporation under the Laws of the State of Washington formed for municipal purposes, hereinafter referred to as "the City". This agreement is intended to be effective on the 1st of January, 1980, for a period of one year from that date, regardless of date of execution. It is intended to and does supercede any prior contract between the parties relating to the same subject matter. It may be terminated only after sixty days written notice received by one party, given by the other. It is intended to express the entire agreement of the parties, and may not be altered or modified in any way unless such modification is reduced to writing, signed by both parties, and affixed to this original agreement. Any termination of this agreement shall not terminate any duty of either party matured prior to such termination.

The City has geographical boundaries entirely contained within those of the County, and said City has power, authority and responsibility to provide police protection for its citizens within its boundaries. The County has established and maintains a Department of Public Safety which routinely provides law enforcement services to the citizens of unincorporated King County. The County is capable of extending law enforcement service into the geographical area under the jurisdiction of the City. The City is desirous of obtaining law enforcement service from the County to fulfill its obligation to its citizens, pursuant to RCW 39.34.010 and 39.34.080.

For the purposes of this agreement, the following phrases shall have the meanings indicated:

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"Law enforcement service" means routine police patrol within the geographical boundaries of the City, to provide enforcement of State law and City ordinances as well as a deterrent and preventive effect against criminal activity. Also included therein is the full range of detention and correction services provided by the County for its own prisoners.

"Special law enforcement service" means those unusual and additional services involving the investigation of major crimes, including but not limited to investigation by personnel assigned to the Criminal Investigation Bureau of the County Department of Public Safety, and photographic and other scientific resources organic to that Department.

In consideration for the promises of the County hereinafter set forth, the City promises to:

- 1. Pay to the County at the beginning of each month during which this agreement is effective the amount of One Thousand, Five Hundred Eighty-three Dollars, and Thirty-three Cents (\$1,583.33).
- 2. Confer hereby municipal police authority on such County officers as might be engaged hereunder in enforcing City ordinances within City boundaries, for the purposes of carrying out this agreement.
- 3. To the extent reasonably possible with all due consideration for local circumstances, bring local ordinances into conformity with County ordinances or State law, the better to provide uniformity of regulation and enforcement throughout the County.
- 4. Supply at its own cost and expense any special supplies, stationery, notices, forms, and the like where such must be issued in the name of the City.

In consideration of the promises of the City hereinbefore set forth and payment of the sum specified above, the County promises to:

- 1. Provide law enforcement service within the geographical boundaries of the City, rendering such service of the same level, degree and type as customarily rendered by the County in its rendition of law enforcement service in unincorporated King County.
- 2. Provide special law enforcement service at all times upon request and proper notice;
- 3. Refund a prorata share of any sums paid by the City in the event of termination of this agreement;
- 4. Provide the City at the end of each month with a report of hours spent in law enforcement service and special law enforcement service by major categories of activities;
- 5. Furnish all personnel and any and all other things necessary to accomplish the levels of law enforcement service hereinbefore described.

Both parties understand and agree that the County is acting hereunder as an independent contractor, with the intended following results:

- Control of personnel, standards of performance, discipline, and all other aspects of performance shall be governed entirely by the County;
- 2. All persons rendering service hereunder shall be for all purposes employees of the County, although they may from time to time act as commissioned officers of the City;
- 3. All liabilities for salaries, wages, any other compensation, injury, sickness, or liability to the public for intentional or negligent acts arising from performance of the law enforcement services hereunder shall be that of the County. To such purpose, the County shall save the City harmless from any liability arising from performance of services hereunder.

It is further understood that when and if both parties hereto concur as to the necessity of maintaining a law enforcement headquarters within said City which would not

normally be provided by the County, the City shall furnish at its own cost and expense all necessary office space, furniture and furnishings, office supplies, janitor service, telephone, light, water and other utilities. Further, if such local office is maintained in the City, such quarters may be used by the County in connection with the performance of its duties in territory outside of the City and adjacent thereto, provided, however, that the performance of such outside duties shall not be at any additional cost to the City.

The County hereby certifies that it is an equal opportunity employer and has developed and implemented an Affirmative Action Program in accordance with the quidelines contained in Revised Order 4 of the United States Department of Labor. Both parties agree that they will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. Both parties agree that they will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to, the following: Employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, or selection for training, including apprenticeship.

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| As evidence of both partie           | es, through their authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| agents, having read and underst      | tood the above and foregoing, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| their intent to be bound thereh      | by, the authorized agents of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| City and the County signed below     | w this day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <u> </u>                             | COUNTY OF WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                      | COUNTY OF KING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| CITY OF DUVALL (Name of Corporation) | By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Waine of Corporation)               | JOHN D. STELLMAN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| By:                                  | COUNTY EXECUTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                      | RECOMMENDATION FOR SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                                      | SHERIFF-DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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